

Great Lakes and Water Legislative Tracker

Updated as of September 22nd, 2025

| House/ Senate | Bill# | Bill Name | Description | Sponsor(s) | Committee(s) | Status | Companion Bills |
|------------------|------------|--|---|---------------------------------------|-----------------------------------|--|--------------------|
| House | H.R.284 | ESTUARIES Act | To reauthorize the Great Lakes Restoration Initiative, and for other purposes. | Rep. Joyce, David P. [R-OH-14] +40 | Transportation and Infrastructure | Referred to the Subcommittee on Water Resources and Environment- 01/10/2025 | <u>S.528</u> |
| House | H.J.Res.18 | Providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Environmental Protection Agency relating to "National Primary Drinking Water Regulations for Lead and Copper: | This joint resolution nullifies the rule titled National Primary Drinking Water Regulations for Lead and Copper: Improvements (LCRI), which was submitted by the Environmental Protection Agency on October 30, 2024. The rule modifies the regulations under the Safe Drinking Water Act to further reduce | Rep. Palmer, Gary J. [R-AL-6] | Energy and Commerce | Referred to the House Committee on Energy and Commerce- 01/13/2025 | N/A |

| | | Improvements (LCRI)". | lead in drinking water, including by directing water systems to replace all lead and certain galvanized service lines under their control within 10 years. | | | | |
|--------|-------------|--|--|---|---|--|---------|
| House | H.R.331 | To amend the Aquifer Recharge Flexibility Act to clarify a provision relating to conveyances for aquifer recharge purposes. | To amend the Aquifer Recharge Flexibility Act to clarify a provision relating to conveyances for aquifer recharge purposes. | Rep. Fulcher, Russ [R-ID-1]; Rep. Simpson, Michael K. [R-ID-2] | Natural Resources | Received in the Senate and Read twice and referred to the Committee on Energy and Natural Resources - 05/14/2025 | N/A |
| House | H.R.337 | To provide technical and financial assistance for groundwater recharge, aquifer storage, and water source substitution projects. | To provide technical and financial assistance for groundwater recharge, aquifer storage, and water source substitution projects. | Rep. Costa, Jim [D-CA-21] +6 | Natural Resources | Referred to the House Committee on Natural Resources- 01/13/2025 | N/A |
| House | H.R.338 | Every Drop Counts Act | To amend the Infrastructure Investment and Jobs Act to increase surface water and groundwater storage, and for other purposes. | Rep. Costa, Jim [D- CA-21] +6 | Natural Resources | Referred to the House Committee on Natural Resources - 01/13/2025 | N/A |
| Senate | <u>S.93</u> | Harmful Algal Bloom and Hypoxia Research and Control Amendments Act of 2025 | A bill to amend the Harmful Algal Blooms and Hypoxia Research and Control Act of 1998 to address harmful algal blooms, and for other purposes. | Sen. Sullivan, Dan [R-AK] +15 | Commerce, Science, and Transportation | Held at the desk. 09/11/2025 | H.R.644 |

| House | H.R.583 | BEACH Act of 2025 | A bill to amend the Federal Water Pollution Control Act relating to grants for beach monitoring, and for other purposes. | Rep. Joyce, David P. [R-OH-14] +31 | Transportation and Infrastructure | Referred to the Subcommittee on Water Resources and Environement - 01/22/2025 | <u>S.508</u> |
|--------|--------------|---|---|---|--|--|--------------|
| House | H.R.635 | WaterSMART Access for Tribes Act | To amend the Omnibus Public Land Management Act of 2009 to increase Tribal access to water conservation and efficiency grants, and for other purposes. | Rep. Stansbury, Melanie A. [D-NM-1] +7 | Natural Resources | Referred to the House Committee on Natural Resources - 01/22/2025 | N/A |
| House | H.R.644 | Harmful Algal Bloom and Hypoxia Research and Control Amendments Act of 2025 | To amend the Harmful Algal Bloom and Hypoxia Research and Control Act of 1998 to address harmful algal blooms, and for other purposes. | Rep. Bonamici, Suzanne [D-OR-1]; Rep. Joyce, David P. [R-OH-14] +4 | Science, Space, and Technology; Natural Resources | Referred to the Committee- 01/23/2025 | <u>S.93</u> |
| House | H.R.1073 | The Great Lakes Gateways Network Act of 2025 | To direct the Secretary of the Interior to provide technical and financial assistance to identify, conserve, restore, and interpret natural, recreational, historical, and cultural resources within the Great Lakes Watershed, and for other purposes. | Rep. Kaptur, Marcy [D-OH-9]; Rep. Joyce, David P. [R- OH-14] | Natural Resources | Sponsor introductory remarks on measure- 02/10/2025 | N/A |
| Senate | <u>5.508</u> | BEACH Act of 2025 | A bill to amend the Federal Water Pollution Control Act relating to grants for beach monitoring, and for other purposes. | Sen. Wyden, Ron [D-OR]; Sen. Tillis, Thomas [R-NC] | Environment and Public Works | Read twice and referred to the Committee on Environment and Public Works - 02/11/2025 | H.R.583 |

| Senate | <u>S.528</u> | GLRI Act of 2025 | A bill to reauthorize the Great Lakes Restoration Initiative, and for other purposes. | Sen. Peters, Gary C. [D-MI] +12 | Environment and Public Works | Read twice and referred to the Committee Works - 02/11/2025 | H.R.284 |
|--------|--------------|--|--|------------------------------------|---------------------------------|--|---------|
| House | H.J.Res.43 | Providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Environmental Protection Agency relating to "New Source Performance Standards Review for Volatile Organic Liquid Storage Vessels (Including Petroleum Liquid Storage Vessels)". | N/A | Rep. Clyde, Andrew S. [R-GA-9] | Energy and Commerce | Referred to the House Committee on Energy and Commerce 02/12/2025 | N/A |
| House | H.J.Res.44 | Providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Environmental Protection Agency relating to "National Primary Drinking Water Regulations for Lead and Copper: Improvements (LCRI)". | N/A | Rep. Clyde, Andrew S. [R-GA-9] | Energy and Commerce | Referred to the House Committee on Energy and Commerce - 02/12/2025 | N/A |

| House | H.R.1261 | Land and Water Conservation Fund Water Amendments Act of 2025 | To amend title 54, United States Code, to authorize the Secretary of the Interior to make financial assistance to States under the Land and Water Conservation Fund available for water quality projects, and for other purposes. | Rep. Mast, Brian J. [R-FL-21] | Natural Resources | Referred to the House Committee on Natural Resources - 02/12/2025 | N/A |
|--------|--------------|---|---|--|--|---|--------------|
| Senate | <u>S.570</u> | Water Infrastructure Subcontractor and Taxpayer Protection Act | A bill to amend the Water Infrastructure Finance and Innovation Act of 2014 to establish payment and performance security requirements for projects, and for other purposes. | Sen. Kelly, Mark [D-AZ]; Sen. Cramer, Kevin [R-ND] | Environment and Public Works | Read twice and referred to the Committee on Environment and Public Works 02/13/2025 | H.R.1285 |
| House | H.R.1285 | Water Infrastructure Subcontractor and Taxpayer Protection Act | To amend the Water Infrastructure Finance and Innovation Act of 2014 to establish payment and performance security requirements for projects, and for other purposes. | Rep. Bost, Mike [R-IL-12]+ 16 | Transportation and Infrastructure; Energy and Commerce | Referred to the Subcommittee on Water Resources and Environment 02/13/2025 | <u>S.570</u> |
| House | H.R.1441 | PURE Water Act | To amend the Internal Revenue Code of 1986 to establish a tax credit for the purchase and installation of certain water filtration systems in homes. | Rep. Torres, Ritchie [D-NY-15] +8 | Ways and Means | Referred to the House Committee on Ways and Means- 02/18/2025 | N/A |
| Senate | <u>S.783</u> | Assistance for Rural Water Systems Act of 2025 | A bill to amend the Consolidated Farm and Rural Development Act to provide additional assistance to rural water, wastewater, and waste disposal systems, and for other purposes. | Sen. Shaheen, Jeanne [D-NH]; Sen. Tillis, Thomas [R-NC] | Agriculture, Nutrition, and Forestry | Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry 02/27/2025 | N/A |

| Senate | <u>S.795</u> | Farmers Freedom Act of 2025 | A bill to amend the Federal Water Pollution Control Act to exclude prior converted cropland from the definition of "navigable waters", and for other purposes. | Sen. Rounds, Mike [R-SD] +6 | Environment and Public Works | Read twice and referred to the Committee 02/27/2025 | N/A |
|--------|--------------|--|---|--|--|--|-----|
| House | H.R.1808 | Keep America's Waterfronts Working Act of 2025 | To amend the Coastal Zone Management Act of 1972 to establish a working waterfronts Task Force and working waterfronts grant and loan programs, and for other purposes. | Rep. Pingree, Chellie [D-ME-1] +18 | Natural Resources | Referred to the House Committee 03/03/2025 | N/A |
| House | H.R.1809 | Great Lakes Fishery Research Reauthorization Act | To reauthorize funding to monitor, assess, and research the Great Lakes Basin. | Rep. Quigley, Mike [D-IL-5] +10 | Natural Resources | Placed on the Union Calendar, Calendar No. 239 09/15/2025 | N/A |
| House | H.Res.194 | Expressing support for the designation of March 6, 2025, as "Great Lakes Day". | N/A | Rep. James, John [R-MI-10] +11 | Transportation and Infrastructure; Natural Resources | Referred to the Subcommittee on Water Resources and Environment 03/05/2025 | N/A |
| House | H.R.1858 | Flooding Prevention, Assessment, and Restoration Act | To amend the Agricultural Credit Act of 1978 with respect to the emergency watershed program, and for other purposes. | Rep. Davis, Donald G. [D-NC-1] + 7 | Agriculture | Referred to the Subcommittee on Conservation, Research, and Biotechnology 03/28/2025 | N/A |
| House | H.R.1874 | N/A | To amend the Coastal Zone Management Act of 1972 to establish a conclusive presumption that a State | Rep. Kiley, Kevin [R-CA-3] | Natural Resources | Sponsor introductory remarks on measure - 03/06/2025 | N/A |

| | | | concurs to certain activities, and for other purposes. | | | | |
|--------|---------------|--|---|--|--|---|-----|
| House | H.R.1917 | Great Lakes Mass Marking Program Act of 2025 | To establish the Great Lakes Mass Marking Program, and for other purposes. | Rep. Dingell, Debbie [D-MI-6] +6 | Natural Resources | Received in the Senate and Read twice and referred to the Committee on Environment and Public Works- 07/23/2025 | N/A |
| House | H.R.1948 | N/A | To authorize the International Boundary and Water Commission to accept funds for activities relating to wastewater treatment and flood control works, and for other purposes. | Rep. Peters, Scott H. [D-CA-50] +10 | Transportation and Infrastructure | Received in the Senate and Read twice and referred to the Committee on Foreign Relations - 06/10/2025 | N/A |
| Senate | <u>S.1020</u> | N/A | A bill to require the Federal Energy Regulatory Commission to extend the time period during which licensees are required to commence construction of certain hydropower projects. | Sen. Daines, Steve [R-MT] +7 | Energy and Natural Resources | Held at the desk 08/01/2025 | N/A |
| Senate | <u>S.1029</u> | Snow Survey Northeast Expansion Act of 2025 | A bill to require the Secretary of Agriculture to expand the snow survey and water supply forecasting program to serve the Northeastern United States. | Sen. Shaheen, Jeanne [D-NH] +2 | Agriculture, Nutrition, and Forestry | Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry-03/13/2025 | N/A |
| House | H.R.2093 | N/A | To amend the Federal Water Pollution Control Act with | Rep. Calvert, Ken [R-CA-41] +2 | Transportation and Infrastructure | Referred to the Subcommittee on Water | N/A |

| | | | respect to permitting terms, and for other purposes | | | Resources and Environment 03/14/2025 | |
|--------|---------------|--|---|--|--|--|-----|
| House | H.R.2109 | Cybersecurity for Rural Water Systems Act | To include cybersecurity technical assistance in the national rural water and wastewater circuit rider program of Department of Agriculture. | Rep. Davis, Donald G. [D-NC-1]; Rep. Nunn, Zachary [R- IA-3] +2 | Agriculture | Referred to the Subcommittee on Commodity Markets, Digital Assets, and Rural Development 04/04/2025 | N/A |
| House | H.R.2187 | N/A | To amend the Internal Revenue Code of 1986 to disallow the production tax credit and investment tax credit for offshore wind facilities placed in service in the inland navigable waters of the United States or the coastal waters of the United States. | Rep. Fallon, Pat [R-TX-4] +4 | Ways and Means | Referred to the House Committee on Ways and Means 03/18/2025 | N/A |
| Senate | <u>S.1114</u> | Watershed Protection and Forest Recovery Act of 2025 | A bill to amend the Agricultural Credit Act of 1978 to authorize the Secretary of Agriculture to carry out emergency watershed protection measures on National Forest System land, and for other purposes. | Sen. Bennet, Michael F. [D-CO]; Sen. Curtis, John R. [R-UT] | Agriculture, Nutrition, and Forestry | Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry 03/25/2025 | N/A |
| Senate | <u>S.1118</u> | Water Intelligence, Security, and Cyber Threat Protection Act of 2025 | A bill to establish a program to increase drinking water and wastewater system threat preparedness and resilience, and for other purposes. | Sen. Markey, Edward J. [D-MA] | Environment and Public Works | Read twice and referred to the Committee on Environment and Public | N/A |

| | | | | | | Works - 03/25/2025 | |
|--------|---------------|---|---|---|--|--|-----|
| House | H.R.2344 | Water ISAC Threat Protection Act | To establish a program to increase drinking water and wastewater system threat preparedness and resilience, and for other purposes. | Rep. Schakowsky, Janice D. [D-IL-9] +2 | Transportation and Infrastructure; Energy and Commerce | Referred to the Subcommittee on Water Resources and Environment 03/25/2025 | N/A |
| House | H.R.2408 | Protecting Local Communities from Harmful Algal Blooms Act | To amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act to include algal blooms in the definition of a major disaster, and for other purposes. | Rep. Buchanan, Vern [R-FL-16]; Rep. Soto, Darren [D-FL-9] | Transportation and Infrastructure | Referred to the Subcommittee on Economic Development, Public Buildings, and Emergency Management 03/27/2025 | N/A |
| House | H.R.2656 | Removing Nitrate and Arsenic in Drinking Water Act | To amend the Safe Drinking Water Act to provide grants for nitrate and arsenic reduction projects, and for other purposes. | Rep. Torres, Norma J. [D-CA-35]; Rep. Valadao, David G. [R-CA-22] +4 | Energy and Commerce | Referred to the House Committee on Energy and Commerce - 04/03/2025 | N/A |
| Senate | <u>S.1324</u> | N/A | A bill to amend the Safe Drinking Water Act to modify eligibility for the State response to contaminants program, and for other purposes. | Sen. Shaheen, Jeanne [D-NH] +4 | Environment and Public Works | Read twice and referred to the Committee on Environment and Public Works-04/08/2025 | N/A |
| House | H.R.2731 | Great Lakes Mapping Act of 2025 | To direct the Administrator of the National Oceanic and Atmospheric Administration to conduct high-resolution surveying and mapping of the lakebeds of the Great | Rep. McClain, Lisa C. [R-MI-9] + 17 | Natural Resources | Referred to the House Committee on Natural Resources 04/08/2025 | N/A |

| | | | Lakes, and for other purposes. | | | | |
|-------|-----------|--|--|---|--|---|-----|
| House | H.R.2856 | Great Lakes and National Weather Service Funding Protection Act | To limit the impoundment, transfer, or reprogramming of certain Federal funds made available to the National Oceanic and Atmospheric Administration, and for other purposes. | Rep. Kennedy, Timothy M. [D-NY- 26] +11 | Science, Space, and Technology; Natural Resources | Referred to the Committee on Science, Space, and Technology, Natural Resources - 04/10/2025 | N/A |
| House | H.R.2865 | New England Coastal Protection Act of 2025 | Aims to prohibit oil and gas leasing on the Outer Continental Shelf off the coasts of Maine, New Hampshire, Massachusetts, Rhode Island, and Connecticut by amending the Outer Continental Shelf Lands Act | Rep. Magaziner, Seth [D-RI-2] + 13 | Natural Resources | Referred to the House Committee on Natural Resources - 4/10/2025 | N/A |
| House | H.R. 2940 | Advancing Water Reuse Act | Proposes a strategy to expand water recycling and reuse across the United States by reauthorizing and funding key EPA programs, including the Alternative Water Source Grants Pilot Program, and establishing a federal interagency working group to coordinate water reuse efforts nationwide | Rep. LaHood, Darin [R-IL-16] + 12 | Ways and Means | Referred to the House Committee on Ways and Means- 04/17/2025 | N/A |
| House | H.R.2959 | Hudson River Protection Act | Seeks to permanently prohibit additional anchorage sites for large commercial vessels along the Hudson River, thereby safeguarding the river's environmental integrity, drinking water | Rep. Ryan, Patrick [D-NY-18} + Rep. Lawler, Michael [R- NY-17] | Transportation and Infrastructure | Referred to the Subcommittee on Coast Guard and Maritime Transportation- 04/17/2025 | N/A |

| House | H.R.3181 | Nulhegan River and Paul Stream Wild and Scenic River Study Act of 2025 | sources, and surrounding communities. Amends the Wild and Scenic Rivers Act to designate the Nulhegan River and Paul Stream in Vermont for potential addition to the national wild and scenic rivers system. | Rep. Balint, Becca [D-VT-At Large] | Natural Resources | Referred to the House Committee on Natural Resources- 5/5/2025 | N/A |
|-------|----------|---|--|--|---|---|-----|
| House | H.R.3184 | PFAS Alternatives Act | Aims to accelerate the development of PFAS-free protective gear for firefighters by promoting innovation and establishing a federal strategy to phase out non-essential uses of PFAS gear, while enhancing oversight and transparency regarding their use. | Rep. Dingell, Debbie [D-MI-6] + 79 | Science, Space, and Technology; Transportation and Infrastructure | Referred to the Subcommittee on Water Resources and Environment 05/06/2025: | N/A |
| House | H.R.3376 | Water Affordability, Transparency, Equity, and Reliability Act of 2025 | Proposes the establishment of a federal trust fund to invest in clean and safe drinking water infrastructure, prioritize disadvantaged communities, and support programs for lead pipe removal, rural water systems, and water affordability nationwide. | Rep. Watson Coleman, Bonnie [D-NJ-12] + 69 | Transportation and Infrastructure; Energy and Commerce; Ways and Means; Agriculture; Natural Resources; Education and Workforce | Referred to the Committee on Transportation and Infrastructure, and in addition to the Committees on Energy and Commerce, Ways and Means, Agriculture, Natural Resources, and Education and | N/A |

| | | | | | | Workforce- 05/13/2025 | |
|-------|----------|--|--|--|-----------------------------------|---|-----|
| House | H.R.3427 | Water Resources Technical Assistance Review Act | Aims to enhance the effectiveness of federal water resource programs by mandating regular evaluations of technical assistance initiatives, ensuring they address the evolving needs of communities and promote sustainable water management practices. | Rep. Taylor, David J. [R-OH-2] + Rep. Figures, Shomari [D-AL-2] | Transportation and Infrastructure | Referred to the House Committee on Transportation and Infrastructure- 05/15/2025 | N/A |
| House | H.R.3428 | Mid-Atlantic River Basin Commissions Review Act | Seeks to require the Comptroller General of the United States to conduct a review of the Mid-Atlantic River Basin Commissions. | Rep. Bresnahan, Robert P. [R-PA-8] +1 | Environment and Public Works | Received in the Senate and Read twice and referred to the Committee on Environment and Public Works. 09/09/2025 | N/A |
| House | H.R.3692 | To reauthorize the Young Fishermen's Development Act | Reauthorizes the Young Fishermen's Development Act, a federal law designed to support the training of the next generation of commercial fishermen. Directs NOAA to monitor and assess key "forage" species—small fish like anchovies and sardines—set | Rep. Moulton, Seth [D-MA-6] + 8 | Natural Resources | favorably reported en bloc by voice vote in committee. 10/21 | N/A |
| House | H.R.3714 | Flghting Fibers Act of 2025 | sustainable catch limits, and develop science-based plans to conserve their populations and marine ecosystems. | Rep. Dingell, Debbie [D-MI-6] + 5 | Natural Resources | Committee on Natural Resources- 06/04/2025 | N/A |

| | | | | | Natural Resources; | | |
|-------|-----------------|-----------------------------|---|---------------------|----------------------------|------------------------------|------|
| | | | | | Foreign Affairs; | Referred to the Subcommittee | |
| | | | To combat illegal, | Rep. Crenshaw, | Transportation and | on Coast Guard | |
| | | | unreported, and unregulated | Dan [R-TX-2] + Rep. | Infrastructure; | and Maritime | |
| 1 | | | fishing at its sources | Magaziner, Seth [D- | Judiciary; Ways | Transportation- | |
| House | H.R.3756 | FISH Act of 2025 | globally. To improve the National | RI-2] + 1 | and Means | 06/06/2025 | N/A |
| | | | Oceanic and Atmospheric | | | | |
| | | | Administration's weather | | | | |
| | | | research, support | | Science, Space, | | |
| | | | improvements in weather forecasting and prediction, | | and Technology; Natural | | |
| | | | expand commercial | | Resources; | Referred to the | |
| | | Weather Act | opportunities for the | | Energy and | House | |
| Ношоо | H.R.3816 | Reauthorization Act of 2025 | provision of weather data, and for other purposes. | Rep. Lucas, Frank | Commerce; | Committees- 06/06/2025 | N/A |
| House | <u>п.к.зото</u> | 01 2025 | To require the Corps of | D. [R-OK-3] + 17 | Foreign Affairs | 00/00/2025 | IN/A |
| | | | Engineers to notify affected | | | | |
| | | | communities before | | | Referred to the | |
| | | | releasing water | | | Subcommittee on Water | |
| | | | contaminated with cyanotoxins from flood risk | | | Resources and | |
| | | Toxic Health Threat | management structures, and | Rep. Mast, Brian J. | Transportation | Environment- | |
| House | H.R.3817 | Warning Act of 2025 | for other purposes. | [R-FL-21] | and Infrastructure | 06/07/2025 | N/A |
| | | | To amend the Federal | | | | |
| | | | Insecticide, Fungicide, and Rodenticide Act and the | | | | |
| | | | Federal Water Pollution | | | | |
| | | | Control Act to clarify | | | | |
| | | | Congressional intent | | Transportation | Referred to the | |
| | | | regarding the regulation of the use of pesticides in or | | Transportation and | Subcommittee on Water | |
| | | Reducing Regulatory | near navigable waters, and | Rep. Rouzer, David | Infrastructure; | Resources and | |
| House | H.R.3824 | Burdens Act of 2025 | for other purposes. | [R-NC-7] + 9 | Agriculture | Environment. | N/A |

| | | | Extends key funding | | | | |
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| | | | , , | | | | |
| | | | provisions of the Dingell- | | | | |
| | | | Johnson Act through 2031, | | | | |
| | | | enhances support for | | | | |
| | | Sport Fish | interstate fisheries | | Natural | | |
| | | Restoration, | commissions, promotes | | Resources; | Ordered to be | |
| | | Recreational Boating | alternative marine fuel | | Transportation | Reported by | |
| | | Safety, and Wildlife | infrastructure, and lowers the | | and | Unanimous | |
| | | Restoration Act of | excise tax on electronically- | Rep. Dingell, Debbie | Infrastructure; | Consent- | |
| House | H.R,3858 | 2025 | aerated bait containers. | [D-MI-6] + 17 | Ways and Means | 07/15/2025 | N/A |
| | | | Would expand the Clean | | | | |
| | | | Water State Revolving | | | | |
| | | | Fund—currently limited to | | | | |
| | | | publicly owned wastewater | | | | |
| | | | treatment—to also provide | | | | |
| | | | low-interest federal loans to | | | Referred to the | |
| | | | qualified nonprofit and | | | Subcommittee | |
| | | | private treatment systems, | Rep. Bost, Mike [R- | | on Water | |
| | | | ensuring parity in access to | IL-12] + Rep. | | Resources and | |
| | | Clean Water SRF | federal infrastructure | Garamendi, John | Transportation | Environment- | |
| House | H.R.3862 | Parity Act of 2025 | funding. | [D-CA-8] +3 | and Infrastructure | 06/11/2025 | N/A |
| 110036 | 11.11.3002 | I ality Act of 2025 | Requires the EPA to develop | [B-CA-0] 13 | and initiastructure | Referred to the | IN//A |
| | | | | | | House | |
| | | | or revise water quality | | | Committee on | |
| | | Matan Ovalita Chitania | criteria through a formal | | | _ | |
| | | Water Quality Criteria | rulemaking process and | | _ , , , | Transportation | |
| | | Development and | allows for judicial review of | Rep. Owens, | Transportation | and | N.// |
| House | H.R.3888 | Transparency Act | such criteria. | Burgess [R-UT-4] | and Infrastructure | Infrastructure | N/A |
| | | | | | | Ordered to be | |
| | | | To amend the Federal Water | | | Reported | |
| | | | Pollution Control Act to | | | (Amended) by | |
| | | | reauthorize the National | Rep. Figures, | _ | the Yeas and | |
| | | | Estuary Program, and for | Shomari [D-AL-2] + | Transportation | Nays: 57 - 2. | |
| House | H.R.3962 | ESTUARIES Act | other purposes. | 26 | and Infrastructure | 09/17/2025 | N/A |
| | | Coastal Communities | To amend the Federal | Rep. Pingree, | | Referred to the | |
| | | Ocean Acidification | Ocean Acidification | Chellie [D-ME-1] + | Science, Space, | House | |
| House | H.R.4047 | Act of 2025 | Research And Monitoring | 14 | and Technology | Committee on | N/A |

| | | | Act of 2009 to require the Secretary of Commerce, acting through the Administrator of the National Oceanic and Atmospheric Administration, to collaborate with State and local governments and Indian Tribes on vulnerability assessments related to ocean acidification, research planning, and similar activities, and for other purposes. Expands NOAA's collaboration with state, local, and Tribal governments on ocean acidification research and | | | Science, Space, and Technology- 6/17/2025 | |
|-------|-----------|--------------------------------------|---|--|----------------|---|-----|
| | | | acidification research and planning. It boosts community engagement and prioritizes support for vulnerable and underserved coastal areas. Directs the Secretary of Defense to submit annual reports to Congress detailing | | | | |
| | | Military PFAS Transparency Act of | the funding, status, and progress of actions addressing PFAS contamination at military installations, along with identifying barriers. It also requires the Department of Defense to develop a remediation acceleration | Rep. McDonald Rivet, Kristen [D-MI- | | Referred to the House Committee on Armed Services- | |
| House | H.R. 4192 | 2025 | strategy and provide a public | 8] +5 | Armed Services | 06/26/2025 | N/A |

| | | | online dashboard to enhance transparency about cleanup efforts and community | | | | |
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| | | | contact. | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | To accelerate subseasonal | | | | |
| | | | to seasonal prediction skills | | | | |
| | | | related to precipitation forecasts for water | Rep. Obernolte, Jay | | Referred to the | |
| | | | management in the western | [R-CA-23] + Rep. | | House | |
| | | Improving | United States, improve | Fong, Vince [R-CA- 20] + Rep. | | Committee on Science, Space, | |
| | | Improving Atmospheric River | atmospheric river forecasts across the country, and for | Whitesides, George | Science, Space, | and Technology | |
| House | H.R.4302 | Forecasts Act | other purposes. | [D-CA-27] +2 | and Technology | 07/07/2025 | N/A |
| | | | | | | favorably | |
| | | Digital Coast | | | | reported en bloc | |
| Harris | LLD 4050 | Reauthorization Act | To reauthorize the Digital | Rep. Min, Dave [D- | Natural | by voice vote in | N1/A |
| House | H.R.4256 | of 2025 | Coast Act To direct the Secretary of | CA-47] +13 | Resources | commitee. 10/21 | N/A |
| | | | Commerce to establish a | | | | |
| | | | pilot program with respect to | | | Water, Wildlife | |
| | | | the sale of blue catfish | Rep. Elfreth, Sarah | | and Fisheries | |
| | | | caught within the | [D-MD-3] + Rep. | | Subcommittee | |
| | | | Chesapeake Bay | Wittman, Robert J. | Natural | hearings held | |
| House | <u>H.R. 4294</u> | MAWS Act of 2025 | Watershed. | [R-VA-1] + 7 | Resources | 07/22/2025 | N/A |
| | | | To direct the Commandant of the Coast Guard to submit | Rep. McDonald Rivet, Kristen [D-MI- | | Referred to the | |
| | | Great Lakes | to Congress a strategy | 8] + Rep. Wied, | | Subcommittee | |
| | | Icebreaker Act of | detailing how the Coast | Tony [R-WI-8], Rep. | Transportation | on Coast Guard | |
| House | H.R.4375 | 2025 | Guard will complete design | Miller, Max L. [R- | and Infrastructure | and Maritime | N/A |

| | | | and construction of a Great Lakes Icebreaker, and for | OH-7], Rep. Tenney, Claudia [R- | | Transportation 07/15/2025 | |
|--------|-----------------|----------------------|--|------------------------------------|---------------|------------------------------|-------|
| | | | other purposes. | NY-24] | | | |
| | | | | | | Referred to the | |
| | | | | | | House | |
| | | | | | | Committee on | |
| | | | | | N | Natural | |
| | | | To annuite constant | | Natural | Resources, | |
| | | Toile at Assess to | To provide access to | | Resources; | Energy and | |
| | | Tribal Access to | reliable, clean, and drinkable | Dan Manua Iaa | Energy and | Commerce, | |
| Hausa | LLD 4277 | Clean Water Act of | water on Tribal lands, and | Rep. Neguse, Joe | Commerce, | Agriculture- | NI/A |
| House | <u>H.R.4377</u> | 2025 | for other purposes. | [D-CO-2] + 6 | Agriculture | 07/14/2025 | N/A |
| | | | To require the adoption and | | | | |
| | | | enforcement of regulations to prohibit the intentional | | | | |
| | | | feeding of bears on Federal | | | Referred to the | |
| | | | public lands in order to end | | | Committee on | |
| | | | the hunting practice known | | | Natural | |
| | | | as "bear baiting" and reduce | | | Resources, and | |
| | | | the number of dangerous | | Natural | in addition to the | |
| | | Don't Feed the Bears | interactions between people | Rep. Thanedar, Shri | Resources; | Committee on | |
| House | H.R.4422 | Act of 2025 | and bears. | [D-MI-13] +3 | Agriculture | Agriculture | N/A |
| 110000 | | 7 (6) 5) 2020 | To amend the Federal Lands | [2 10] 0 | , igiroditaro | / tg.reartare | 14/74 |
| | | | Recreation Enhancement | | | Subcommittee | |
| | | | Act to clarify entrance | Rep. Walberg, Tim | | on Federal | |
| | | | privileges for vehicles with | [R-MI-5] + Rep. | Natural | Lands Hearings | |
| | | | respect to the America the | Webster, Daniel [R- | Resources; | Held- | |
| House | H.R.4386 | N/A | Beautiful interagency pass. | FL-11] | Agriculture | 09/18/2025 | N/A |
| | | | To amend the Consolidated | - | | | |
| | | | Farm and Rural | | | | |
| | | | Development Act to extend | | | Referred to the | |
| | | Rural | and enhance the Rural | | | House | |
| | | Microentrepreneur | Microentrepreneur | | | Committee on | |
| | | Assistance Program | Assistance Program, and for | Rep. Nunn, Zachary | | Agriculture | |
| House | <u>H.R.4935</u> | Act of 2025 | other purposes. | [R-IA-3] +2 | Agriculture | 08/08/2025 | N/A |

| | | Supporting Equity for Aquaculture and | To support equity for aquaculture and seafood at the Department of Agriculture, and for other | Rep. Pallone, Frank | | Referred to the House Committee on Agriculture | |
|--------|------------------|---------------------------------------|---|---|--------------------|---|---------------|
| House | H.R.4898 | Seafood Act | purposes. | [D-NJ-6] | Agriculture | 08/05/2026 | N/A |
| | | | To codify a national primary drinking water regulation for PFAS, and for other purposes. The final rule issued by the Administrator of the Environmental Protection Agency titled "PFAS National Primary Drinking Water Regulation" | | | Referred to the House | |
| | | DEAC NEED - | (89 Fed. Reg. 32532; April | | | Committee on | |
| | | PFAS National Drinking Water | 26, 2024), as in effect on June 25, 2024, shall have | Don Eitznatriak | Energy and | Energy and Commerce. | |
| House | H.R.4168 | Standard Act of 2025 | the force and effect of law. | Rep. Fitzpatrick, Brian K. [R-PA-1] +8 | Commerce | 06/26/2025 | N/A |
| | | | To amend the Federal Water Pollution Control Act to require States to hold public hearings to review water | | | | |
| | | | quality standards applicable | | | Referred to the | |
| | | | to a body of water into which | | | Subcommittee | |
| | | | a municipal combined storm | | | on Water | |
| | | Water Quality | and sanitary sewer | 01 | T | Resources and | |
| Llausa | H.R.3934 | Standards | discharges, and for other | Shreve, Jefferson | Transportation | Environment | NI/A |
| House | <u>17.N.3934</u> | Attainability Act | purposes. | [RepR-IN-6] | and Infrastructure | 06/13/2025 Referred to the | N/A |
| | | National Wildlife | To direct the Secretary of the | | | House | |
| | | Refuge System | Interior to establish the | Rep. Case, Ed [D- | | Committee on | |
| | | Invasive Species | National Wildlife Refuge | HI-1] + Del. Moylan, | | Natural | |
| | | Strike Team Act of | System Invasive Species | James C. [R-GU-At | Natural | Resources | |
| House | H.R.4219 | 2025 | Strike Team Program. | Large] | Resources | 06/27/2025 | N/A |
| | | Fighting Fibers Act of | To require that all new | Rep. Levin, Mike [D- | Energy and | Referred to the | |
| House | <u>H.R.4694</u> | 2025 | washing machines sold or | CA-49] | Commerce | House | <u>S.2435</u> |

| | | | offered for sale in the United States contain a microfiber | | | Committee on Energy and | |
|--------|---------------|------------------------|--|---------------------|---------------------------|--|----------|
| | | | filtration system, and for other purposes. | | | Commerce. 07/23/2025 | |
| | | Fighting Fibers Act of | To require that all new washing machines sold or offered for sale in the United States contain a microfiber filtration system, and for | Sen. Merkley, Jeff | Commerce, Science, and | Read twice and referred to the Committee on Commerce, Science, and Transportation. | |
| Senate | <u>S.2435</u> | 2025 | other purposes. | [D-OR] | Transportation | 07/24/2025 | H.R.4694 |
| | | | To amend the Public Health Service Act to carry out, expand, and coordinate | | | | |
| | | | programs relating to plastic | | | Referred to the | |
| | | | exposure health research, to | | | House | |
| | | | authorize grants, contracts, and agreements with respect | | | Committee on Energy and | |
| | | Plastic Health | to such research, and for | Rep. Stevens, Haley | Energy and | Commerce. | |
| House | H.R.4903 | Research Act | other purposes. | M. [D-MI-11] +5 | Commerce | 08/05/2025 | N/A |